



December 17, 2018

Advice Letter No. 355-E

(U 913 E)

## California Public Utilities Commission

Golden State Water Company ("GSWC") hereby transmits one original and two conformed copies of the following tariff sheets applicable to its Bear Valley Electric Service ("BVES") operations:

<u>CPUC Sheet No.</u>	<u>Title of Sheet</u>	<u>CPUC Sheet No.</u>
Original No. 2612-E	Preliminary Statements Part NN	
Revised No. 2613-E	Table of Contents Page 1 of 3	Revised No. 2611-E

**SUBJECT:** Transportation Electrification Pilot Programs Memorandum Account

### **PURPOSE**

The purpose of this filing is to revise BVES' Preliminary Statement to include the Transportation Electrification Pilot Programs Memorandum Account ("TEPPMA"). GSWC is requesting to establish the TEPPMA to record legal fees and consulting fees associated with the development of the application of the Destination Make-Ready Rebate Pilot program and the EV-TOU Pilot Rate Program, which were authorized in the Settlement Agreement approved in Decision No. ("D.") 18-09-034, dated September 27, 2018.

### **BACKGROUND**

On June 30, 2017, GSWC submitted its Application No. ("A.") 17-06-034, which was subsequently consolidated under A.17-06-031, in accordance with the September 14, 2016 Assigned Commission's Ruling Regarding the Filing of Transportation Electrification Applications.

In its application, GSWC proposed two complementary pilot programs that are designed to accelerate widespread Transportation Electrification ("TE") by reducing barriers that preclude EV travel over long distances and mountainous terrain and to reduce EV charging costs.

GSWC proposed one standard review program to reduce electric vehicle charging costs while encouraging BVES grid balance, and one priority review program that incentivizes

EV charging infrastructure at Big Bear destination centers (i.e. hotels, ski resorts, restaurants, shopping centers, etc.).

The first pilot program is BVES's Destination Make-Ready Rebate Pilot. This program would provide installation rebates for up to 50 Level 2 ("L2") charging stations to commercial customers in the BVES service territory, in addition to providing a complementary EV- TOU rate.

The second pilot program is the EV-TOU Pilot Rate Program. This program involves the installation of sub-meters in existing Electric Vehicle Supply Equipment ("EVSE") in order to apply separate TOU rates for EV charging. Both programs will contribute to the reduction of Greenhouse Gas emissions, improve local air quality, and address the current lack of EV charging infrastructure in BVES' service territory.

On September 27, 2018, the Commission issued Decision No. 18-09-034 to approve the Settlement Agreement between BVES, Cal PA (formerly known as "ORA", and Small Business Utility Advocates. The Settlement Agreement modified the Destination Make-Ready Rebate Pilot to allow utility ownership of the Make-Ready infrastructure. No rebates will be provided, instead, BVES will construct, own, and operate the Make-Ready infrastructure and treat it as capital additions. D. 18-09-034 also approves funding for the Authorized Priority Review and Standard Review Transportation Electrification Projects.

### **REQUEST**

GSWC is seeking to establish a Transportation Electrification Pilot Programs Memorandum Account to record legal fees and consulting fees associated with being a respondent to proceeding A.17-06-034 and complying with the implementation of the Destination Make-Ready Rebate Pilot Program and the EV-TOU Pilot Rate Program approved in D.18-09-034, via Settlement Agreement.

### **TIER DESIGNATION**

This advice letter is submitted with a Tier 2 designation.

### **EFFECTIVE DATE**

GSWC is requesting the TEPPMA have an effective date of January 19, 2019.

No individuals or utilities have requested notification of filing of tariffs. Distribution of this Advice Letter is being made to the attached service list in accordance with General Order No. 96-B.

### **NOTICE AND PROTESTS**

A protest is a document objecting to the granting in whole or in part of the authority sought in this advice letter. A response is a document that does not object to the authority sought, but nevertheless presents information that the party tendering the response

believes would be useful to the CPUC in acting on the request.

A protest must be mailed within 20 days of the date the CPUC accepts the advice letter for filing. The Calendar is available on the CPUC's website at [www.cpuc.ca.gov](http://www.cpuc.ca.gov).

A protest must state the facts constituting the grounds for the protest, the effect that approval of the advice letter might have on the protestant, and the reasons the protestant believes the advice letter, or a part of it, is not justified. If the protest requests an evidentiary hearing, the protest must state the facts the protestant would present at an evidentiary hearing to support its request for whole or partial denial of the advice letter. The utility must respond to a protest with five days.

**All protests and responses should be sent to:**

California Public Utilities Commission, Energy Division  
ATTN: Tariff Unit  
505 Van Ness Avenue  
San Francisco, CA 94102  
E-mail: [EDTariffUnit@cpuc.ca.gov](mailto:EDTariffUnit@cpuc.ca.gov)

Copies should also be mailed to the attention of the Director, Energy Division, Room 4004 (same address above).

Copies of any such protests should be sent to this utility at:

Golden State Water Company  
ATTN: Nguyen Quan  
630 East Foothill Blvd.  
San Dimas, CA 91773  
Fax: 909-394-7427  
E-mail: [nquan@gswater.com](mailto:nquan@gswater.com)

If you have not received a reply to your protest within 10 business days, contact Nguyen Quan at (909) 394-3600 ext. 664.

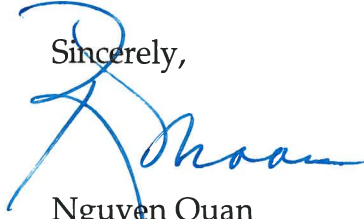
**CORRESPONDENCE**

Any correspondence regarding this compliance filing should be sent by regular mail or e-mail to the attention of:

Nguyen Quan  
Manager, Regulatory Affairs  
Golden State Water Company  
630 East Foothill Blvd.  
San Dimas, California 91773  
Email: [nquan@gswater.com](mailto:nquan@gswater.com)

The protest shall set forth the grounds upon which it is based and shall be submitted expeditiously. There is no restriction on who may file a protest.

Sincerely,

A handwritten signature in blue ink, appearing to read "Nguyen Quan".

*for NA*

Nguyen Quan  
Manager, Regulatory Affairs

c: Edward Randolph, Director, CPUC – Energy Division  
Franz Cheng, Energy Division  
R. Mark Pocta, CalPA

**PRELIMINARY STATEMENTS**

(Continued)

**NN. TRANSPORTATION ELECTRIFICATION PILOT PROGRAM MEMORANDUM ACCOUNT  
("TEPPMA")**

(N)

**1. PURPOSE**

GSWC is seeking to establish the TEPPMA to record the legal and consulting fees incurred during the development of the application for the BVES Transportation Electrification Pilot Programs, which were adopted in Commission Decision No. 18-09-034.

**2. APPLICABILITY**

The TEPPMA does not have a rate component.

**3. ACCOUNTING PROCEDURE**

GSWC shall maintain the TEPPMA by making entries at the end of each month as follows:

- a. A debit entry equal to the payments related to Transportation Electrification Pilot Program legal and outside services costs.
- b. Interest shall be calculated on the average of the balance at the beginning of the month and the balance after entry 3.a at a rate equal to one-twelfth of the interest rate on three-month Commercial Paper for the previous month, as reported in the Federal Reserve Statistical Release, H.15, or its successor publication.

**4. EFFECTIVE DATE**

The TEPPMA shall have the effective date of January 16, 2019.

**5. ACCOUNT DISPOSITION**

GSWC will seek a full reasonableness review of the costs recorded in the TEPPMA by advice letter or in its next general rate case for BVES.

(N)

*Issued By*

Advice Letter No. 355-E  
Decision No. \_\_\_\_\_

***R. J. Sprowls***  
***President***

Date Filed December 17, 2018  
Effective January 16, 2019

Resolution No. \_\_\_\_\_

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(Continued)

Issued By

Advice Letter No. 355-E

**R. J. Sprowls**

Date Filed December 17, 2018

Decision No. \_\_\_\_\_

**President**

Effective January 16, 2019

Resolution No. \_\_\_\_\_

GOLDEN STATE WATER COMPANY

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